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Bib Data Sheet

<b>SERIAL NUMBER</b> 09/652,029	<b>FILING DATE</b> 08/31/2000 <b>RULE</b> -	<b>CLASS</b> 710	<b>GROUP ART UNIT</b> 2182	<b>ATTORNEY DOCKET NO.</b> P65858US0		
<b>APPLICANTS</b> David R. Machin, Santa Maria, CA ; Jon Anton, Santa Maria, CA ;						
<b>** CONTINUING DATA *****</b> NONE (BP)						
<b>** FOREIGN APPLICATIONS *****</b> NONE (BP)						
<b>IF REQUIRED, FOREIGN FILING LICENSE</b> <b>GRANTED ** 10/24/2000</b> <b>** SMALL ENTITY **</b>						
Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged		<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Examiner's Signature: <u>[Signature]</u> Initials: <u>(BP)</u>	<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWING</b> 14	<b>TOTAL CLAIMS</b> 19	<b>INDEPENDENT CLAIMS</b> 2
<b>ADDRESS</b> 00136						
<b>TITLE</b> On-line benchmarking system and method						
<b>FILING FEE RECEIVED</b> 420	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit			